

### Student Paperback Novels Listing for 2020-2021

District 214 students will have an opportunity to examine text closely and critically through the use of their own paperback novel(s). The attached list includes the title and ISBN number for the novels required for purchase in each English course at your student's high school. The posted listing on our school's website includes the title and ISBN number for the novels required for purchase in each English course at your student's high school. Each listing indicates the semester in which the novel will be read. This will assist with your purchasing timeline. The registration packet delivered or mailed from your student's high school will also include the 2020-2021 student novel lists. Students eligible and approved for a fee waiver will have the materials provided for them.

#### High School 2020-2021 Student Novels

GRADE LEVEL	COURSE #	COURSE TITLE	BOOK TITLE	ISBN#	SEM 1	SEM 2
9th Grade	03991/03992	Honors Written and Oral Communication	House on Mango Street	978-0679734772		x
9th Grade	2561/2562	Written & Oral Communications	To Kill a Mockingbird	978-0446310789	x	
10th Grade	03841/03842	World Literature & Composition	Macbeth	978-0743477109	x	
11th Grade	03971/03972	AP English Language and Composition	One Flew Over the Cuckoo's Nest	978-0451163967		x
11th Grade	03481/03482	American Literature and Composition	The Great Gatsby	978-0743273565	x	
12th Grade	405	AP Literature & Composition	A Lesson Before Dying	978-0375702709	x	
12th Grade	405	AP Literature & Composition	The Handmaid Tale	978-0385490818	x	
12th Grade	405	AP Literature & Composition	The Stranger	978-1978188280	x	
12th Grade	405	AP Literature & Composition	Sula	978-1400033430	X	